

Romans

Chapter 6

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 6:1

Byz^{RP}: τι¹ ουν² ερουμεν³ επιμενομεν⁴ τη⁵ αμαρτια⁶
 ινα⁷ η⁸ χαρις⁹ πλεοναση¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τι	III
ουν	III
ερουμεν	IV
επιμενομεν	IV
τη	IV
αμαρτια	IV
ινα	III
η	III
χαρις	IV
πλεοναση	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{rom.6.1}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- $\rightarrow A_{\text{rom.6.1}}$ group, attesting to τι ουν ερουμεν επιμενωμεν τη αμαρτια ινα η χαρις πλεοναση (2): IV: 20003 V: 20002

Apparatus

1. τι] (4/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$ || III: 10046
2. ουν] (4/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$ || III: 10046
3. ερουμεν] (3/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$
 - ε[?]: III: 10046
4. επιμενομεν] (1/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}}$
 - [?]: III: 10046
 - επιμενωμεν: $\rightarrow A_{\text{rom.6.1}}$
5. τη] (3/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$
 - [?]η: III: 10046
6. αμαρτια] (3/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$
 - αμα[?]τια: III: 10046
7. ινα] (4/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$ || III: 10046
8. η] (4/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$ || III: 10046
9. χαρις] (3/4) $\rightarrow \text{unanimous}_{\text{rom.6.1}} \rightarrow A_{\text{rom.6.1}}$

- χαρι[?]: III: 10046

10. πλεοναση] (3/4) → unanimous_{rom.6.1} → A_{rom.6.1}

- [?]: III: 10046

Verse 6:2

Byz^{RP}: μη¹ γενοιτο² οτινες³ απεθανομεν⁴ τη⁵
αμαρτια⁶ πως⁷ επι⁸ ζησομεν⁹ εν¹⁰ αυτη¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μη	IV
γενοιτο	IV
οιτινες	IV
απεθανομεν	IV
τη	IV
αμαρτια	IV
πως	IV
ετι	IV
ζησομεν	IV
εν	IV
αυτη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.6.2} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. $\mu\eta]$ (3/3) \rightarrow unanimous_{rom.6.2}
2. $\gamma\epsilon\nu\omicron\iota\tau\omicron]$ (3/3) \rightarrow unanimous_{rom.6.2}
3. $\omicron\iota\tau\iota\nu\epsilon\varsigma]$ (3/3) \rightarrow unanimous_{rom.6.2}
4. $\alpha\pi\epsilon\theta\alpha\nu\omicron\mu\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.6.2}
5. $\tau\eta]$ (3/3) \rightarrow unanimous_{rom.6.2}
6. $\alpha\mu\alpha\rho\tau\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.6.2}
7. $\pi\omega\varsigma]$ (3/3) \rightarrow unanimous_{rom.6.2}
8. $\epsilon\tau\iota]$ (3/3) \rightarrow unanimous_{rom.6.2}
9. $\zeta\eta\sigma\omicron\mu\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.6.2}
10. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.6.2}
11. $\alpha\upsilon\tau\eta]$ (3/3) \rightarrow unanimous_{rom.6.2}

Verse 6:3

Byz^{RP}: η¹ αγνοειτε² οτι³ οσοι⁴ εβαπτισθημεν⁵ εις⁶
 χριστον⁷ ιησουν⁸ εις⁹ τον¹⁰ θανατον¹¹ αυτου¹²
 εβαπτισθημεν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
αγνοειτε	IV
οτι	IV
οσοι	IV
εβαπτισθημεν	IV
εις	IV
χριστον	IV
ιησουν	IV
εις	IV
τον	IV
θανατον	IV
αυτου	IV
εβαπτισθημεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. η] (3/3) →**unanimous**_{rom.6.3} || IV: 20003
2. αγνοειτε] (3/3) →**unanimous**_{rom.6.3} || IV: 20003
3. οτι] (3/3) →**unanimous**_{rom.6.3} || IV: 20003
4. οσοι] (3/3) →**unanimous**_{rom.6.3} || IV: 20003
5. εβαπτισθημεν] (3/3) →**unanimous**_{rom.6.3} || IV: 20003
6. εις] (3/3) →**unanimous**_{rom.6.3} || IV: 20003
7. χριστον] (3/3) →**unanimous**_{rom.6.3} || IV: 20003
8. ιησουν] (2/3) →**unanimous**_{rom.6.3}

- *either missing or lacuna*: IV: 20003

9. εις] (3/3) →unanimous_{rom.6.3} || IV: 20003
10. τον] (3/3) →unanimous_{rom.6.3} || IV: 20003
11. θανατον] (3/3) →unanimous_{rom.6.3} || IV: 20003
12. αυτου] (3/3) →unanimous_{rom.6.3} || IV: 20003
13. εβαπτισθημεν] (3/3) →unanimous_{rom.6.3} || IV: 20003

Verse 6:4

Byz^{RP}: συνεταφημεν¹ ουν² αυτω³ δια⁴ του⁵ βαπτισματος⁶
 εις⁷ τον⁸ θανατον⁹ ινα¹⁰ ωσπερ¹¹ ηγερθη¹² χριστος¹³
 εκ¹⁴ νεκρων¹⁵ δια¹⁶ της¹⁷ δοξης¹⁸ του¹⁹ πατρος²⁰
 ουτως²¹ και²² ημεις²³ εν²⁴ καινοτητι²⁵ ζωης²⁶
 περιπατησωμεν²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10040 10046
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συνεταφημεν	IV
ουν	IV
αυτω	IV
δια	IV
του	IV
βαπτισματος	IV
εις	IV
τον	IV
θανατον	IV
ινα	IV
ωσπερ	IV

Reading	Earliest attestation (century)
ηγερθη	IV
χριστος	IV
εκ	IV
νεκρων	IV
δια	IV
της	IV
δοξης	IV
του	IV
πατρος	IV
ουτως	IV
και	IV
ημεις	IV
εν	IV
καινοτητι	IV
ζωης	IV
περιπατησωμεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. συνεταφημεν] (3/3) →**unanimous**_{rom.6.4} || IV: 20001
2. ουν] (3/3) →**unanimous**_{rom.6.4} || IV: 20001
3. αυτω] (3/3) →**unanimous**_{rom.6.4} || IV: 20001
4. δια] (3/3) →**unanimous**_{rom.6.4} || IV: 20001
5. του] (3/3) →**unanimous**_{rom.6.4} || IV: 20001
6. βαπτισματος] (3/3) →**unanimous**_{rom.6.4} || IV: 20001
7. εις] (3/3) →**unanimous**_{rom.6.4} || IV: 20001
8. τον] (3/3) →**unanimous**_{rom.6.4} || IV: 20001

9. θανατον] (3/3) →unanimous_{rom.6.4} || IV: 20001
10. ινα] (3/3) →unanimous_{rom.6.4} || IV: 20001
11. ωσπερ] (3/3) →unanimous_{rom.6.4} || IV: 20001
12. ηγερθη] (3/3) →unanimous_{rom.6.4} || IV: 20001
13. χριστος] (3/3) →unanimous_{rom.6.4} || IV: 20001
14. εκ] (3/3) →unanimous_{rom.6.4} || IV: 20001
15. νεκρων] (3/3) →unanimous_{rom.6.4} || IV: 20001
16. δια] (3/3) →unanimous_{rom.6.4} || IV: 20001
17. της] (3/3) →unanimous_{rom.6.4} || IV: 20001
18. δοξης] (3/3) →unanimous_{rom.6.4} || IV: 20001
19. του] (3/3) →unanimous_{rom.6.4} || IV: 20001
20. πατρος] (3/3) →unanimous_{rom.6.4} || IV: 20001
21. ουτως] (3/3) →unanimous_{rom.6.4} || IV: 20001
22. και] (3/3) →unanimous_{rom.6.4} || IV: 20001
23. ημεις] (2/3) →unanimous_{rom.6.4}
- ημεις: IV: 20001
24. εν] (3/3) →unanimous_{rom.6.4} || IV: 20001
25. καινοτητι] (3/3) →unanimous_{rom.6.4} || IV: 20001
26. ζωης] (3/3) →unanimous_{rom.6.4} || IV: 20001
27. περιπατησωμεν] (3/3) →unanimous_{rom.6.4} || IV: 20001

Verse 6:5

Byz^{RP}: εἰ¹ γὰρ² συμφυτοὶ³ γεγονάμεν⁴ τῷ⁵ ὁμοιωματι⁶
 τοῦ⁷ θανάτου⁸ αὐτοῦ⁹ ἀλλὰ¹⁰ καὶ¹¹ τῆς¹² ἀναστασεως¹³
 ἐσομεθα¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10040 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
γαρ	IV
συμφυτοι	IV
γεγοναμεν	IV
τω	IV
ομοιωματι	IV
του	IV
θανατου	IV
αυτου	IV
αλλα	IV
και	IV
της	IV
αναστασεως	IV
εσομεθα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. εἰ] (3/3) →**unanimous**_{rom.6.5}
2. γαρ] (3/3) →**unanimous**_{rom.6.5}
3. συμφυτοι] (3/3) →**unanimous**_{rom.6.5}
4. γεγοναμεν] (3/3) →**unanimous**_{rom.6.5}
5. τω] (3/3) →**unanimous**_{rom.6.5}
6. ομοιωματι] (3/3) →**unanimous**_{rom.6.5}
7. του] (3/3) →**unanimous**_{rom.6.5}
8. θανατου] (3/3) →**unanimous**_{rom.6.5}
9. αυτου] (3/3) →**unanimous**_{rom.6.5}
10. αλλα] (3/3) →**unanimous**_{rom.6.5}
11. και] (3/3) →**unanimous**_{rom.6.5}
12. της] (3/3) →**unanimous**_{rom.6.5}

13. ἀναστασεως] (3/3) → unanimous_{rom.6.5}

14. εσομεθα] (3/3) → unanimous_{rom.6.5}

Verse 6:6

Byz^{RP}: τουτο¹ γινωσκοντες² οτι³ ο⁴ παλαιος⁵ ημων⁶
 ανθρωπος⁷ συνεσταυρωθη⁸ ινα⁹ καταργηθη¹⁰ το¹¹
 σωμα¹² της¹³ αμαρτιας¹⁴ του¹⁵ μηκετι¹⁶ δουλευειν¹⁷
 ημας¹⁸ τη¹⁹ αμαρτια²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
γινωσκοντες	IV
οτι	IV
ο	IV
παλαιος	IV
ημων	IV
ανθρωπος	IV
συνεσταυρωθη	IV
ινα	IV
καταργηθη	IV
το	IV
σωμα	IV
της	IV
αμαρτιας	IV
του	IV

Reading	Earliest attestation (century)
μηκετι	IV
δουλευειν	IV
ημας	IV
τη	IV
αμαρτια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. τουτο] (2/3) →unanimous_{rom.6.6} || V: 20002
 - και τουτο: IV: 20003
2. γινωσκοντες] (2/3) →unanimous_{rom.6.6} || V: 20002
 - γεινωσκοντες: IV: 20003
3. οτι] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
4. ο] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
5. παλαιος] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
6. ημων] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
7. ανθρωπος] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
8. συνεσταυρωθη] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
9. ινα] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
10. καταργηθη] (2/3) →unanimous_{rom.6.6} || IV: 20003
 - καταργηση: V: 20002
11. το] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
12. σωμα] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
13. της] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
14. αμαρτιας] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
15. του] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
16. μηκετι] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002
17. δουλευειν] (3/3) →unanimous_{rom.6.6} || IV: 20003 V: 20002

18. $\eta\mu\alpha\varsigma](3/3) \rightarrow \text{unanimous}_{\text{rom.6.6}} \parallel \text{IV: } 20003 \text{ V: } 20002$

19. $\tau\eta](3/3) \rightarrow \text{unanimous}_{\text{rom.6.6}} \parallel \text{IV: } 20003 \text{ V: } 20002$

20. $\alpha\mu\alpha\rho\tau\iota\alpha](3/3) \rightarrow \text{unanimous}_{\text{rom.6.6}} \parallel \text{IV: } 20003 \text{ V: } 20002$

Verse 6:7

Byz^{RP}: ο¹ γαρ² αποθανων³ δεδικαιωται⁴ απο⁵ της⁶
αμαρτιας⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	III
γαρ	III
αποθανων	III
δεδικαιωται	IV
απο	III
της	III
αμαρτιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ο] (4/4) → unanimous_{rom.6.7} || III: 10046
2. γαρ] (4/4) → unanimous_{rom.6.7} || III: 10046
3. αποθανων] (4/4) → unanimous_{rom.6.7} || III: 10046
4. δεδικαιωται] (3/4) → unanimous_{rom.6.7}
 - [?]: III: 10046
5. απο] (4/4) → unanimous_{rom.6.7} || III: 10046
6. της] (4/4) → unanimous_{rom.6.7} || III: 10046
7. αμαρτιας] (4/4) → unanimous_{rom.6.7} || III: 10046

Verse 6:8

Byz^{RP}: εἰ¹ δε² απεθανομεν³ συν⁴ χριστω⁵ πιστευομεν⁶
οτι⁷ και⁸ συζησομεν⁹ αυτω¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	IV
απεθανομεν	V
συν	III
χριστω	III
πιστευομεν	III
οτι	IV
και	IV
συζησομεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{rom.6.8}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow A_{\text{rom.6.8}}$ group, attesting to $\epsilon\iota \delta\epsilon \alpha\pi\epsilon\theta\alpha\nu\omicron\mu\epsilon\nu \sigma\upsilon\nu \chi\rho\iota\sigma\tau\omega \pi\iota\sigma\tau\epsilon\upsilon\omicron\mu\epsilon\nu \omicron\tau\iota \kappa\alpha\iota \sigma\upsilon\nu\zeta\eta\sigma\omicron\mu\epsilon\nu \alpha\upsilon\tau\omega$ (3): IV: 20001 20003 V: 20002

Apparatus

1. $\epsilon\iota$] (4/4) $\rightarrow A_{\text{rom.6.8}}$ || III: 10046
2. $\delta\epsilon$] (3/4) $\rightarrow A_{\text{rom.6.8}}$
 - [?]: III: 10046
3. $\alpha\pi\epsilon\theta\alpha\nu\omicron\mu\epsilon\nu$] (3/4) $\rightarrow A_{\text{rom.6.8}}$
 - [?]: III: 10046
4. $\sigma\upsilon\nu$] (4/4) $\rightarrow A_{\text{rom.6.8}}$ || III: 10046
5. $\chi\rho\iota\sigma\tau\omega$] (4/4) $\rightarrow A_{\text{rom.6.8}}$ || III: 10046
6. $\pi\iota\sigma\tau\epsilon\upsilon\omicron\mu\epsilon\nu$] (4/4) $\rightarrow A_{\text{rom.6.8}}$ || III: 10046
7. $\omicron\tau\iota$] (3/4) $\rightarrow A_{\text{rom.6.8}}$
 - \omicron [?]: III: 10046
8. $\kappa\alpha\iota$] (3/4) $\rightarrow A_{\text{rom.6.8}}$

- [?]: III: 10046

9. συζησομεν] (0/4) None

- [?]μεν: III: 10046
- συζησομεν: $\rightarrow A_{\text{rom.6.8}}$

10. αυτω] (4/4) $\rightarrow A_{\text{rom.6.8}}$ || III: 10046

Verse 6:9

Byz^{RP}: ειδότες¹ οτι² χριστος³ εγερθεις⁴ εκ⁵ νεκρων⁶
 ουκετι⁷ αποθνησκει⁸ θανατος⁹ αυτου¹⁰ ουκετι¹¹
 κυριευει¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 VI: 10094

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειδοτες	IV
οτι	IV
χριστος	IV
εγερθεις	IV
εκ	IV
νεκρων	IV
ουκετι	IV
αποθνησκει	IV
θανατος	IV
αυτου	IV
ουκετι	IV
κυριευει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: **20001** **20003** V: **20002**

Apparatus

1. **ειδοτες]** (3/3) →**unanimous**_{rom.6.9}
2. **οτι]** (3/3) →**unanimous**_{rom.6.9}
3. **χριστος]** (3/3) →**unanimous**_{rom.6.9}
4. **εγερθεις]** (3/3) →**unanimous**_{rom.6.9}
5. **εκ]** (3/3) →**unanimous**_{rom.6.9}
6. **νεκρων]** (3/3) →**unanimous**_{rom.6.9}
7. **ουκετι]** (3/3) →**unanimous**_{rom.6.9}
8. **αποθνησκει]** (3/3) →**unanimous**_{rom.6.9}
9. **θανατος]** (3/3) →**unanimous**_{rom.6.9}
10. **αυτου]** (3/3) →**unanimous**_{rom.6.9}
11. **ουκετι]** (3/3) →**unanimous**_{rom.6.9}
12. **κυριευει]** (3/3) →**unanimous**_{rom.6.9}

Verse 6:10

Byz^{RP}: ο¹ γαρ² απεθανεν³ τη⁴ αμαρτια⁵ απεθανεν⁶
εφαπαξ⁷ ο⁸ δε⁹ ζη¹⁰ ζη¹¹ τω¹² θεω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 VI: 10094

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
γαρ	IV
απεθανεν	IV
τη	IV
αμαρτια	IV
απεθανεν	IV
εφαπαξ	IV
ο	IV
δε	IV
ζη	IV
ζη	IV
τω	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ο] (3/3) →**unanimous**_{rom.6.10}
2. γαρ] (3/3) →**unanimous**_{rom.6.10}
3. απεθανεν] (3/3) →**unanimous**_{rom.6.10}
4. τη] (3/3) →**unanimous**_{rom.6.10}
5. αμαρτια] (3/3) →**unanimous**_{rom.6.10}
6. απεθανεν] (3/3) →**unanimous**_{rom.6.10}
7. εφπαξ] (3/3) →**unanimous**_{rom.6.10}
8. ο] (3/3) →**unanimous**_{rom.6.10}
9. δε] (3/3) →**unanimous**_{rom.6.10}

10. ζη] (3/3) →unanimous_{rom.6.10}
11. ζη] (3/3) →unanimous_{rom.6.10}
12. τω] (3/3) →unanimous_{rom.6.10}
13. θεω] (3/3) →unanimous_{rom.6.10}

Verse 6:11

Byz^{RP}: ουτως¹ και² υμεις³ λογιζεσθε⁴ εαυτους⁵
νεκρους⁶ μεν⁷ ειναι⁸ τη⁹ αμαρτια¹⁰ ζωντας¹¹ δε¹²
τω¹³ θεω¹⁴ εν¹⁵ χριστω¹⁶ ιησου¹⁷ τω¹⁸ κυριω¹⁹
ημων²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 VI: 10094
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οὕτως	IV
καὶ	IV
ὕμεις	IV
λογιζέσθε	IV
εαυτοὺς	IV
νεκροὺς	V
μὲν	IV
εἶναι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τῇ	IV
ἁμαρτία	IV
ζώντας	IV
δε	IV
τῷ	IV
θεῷ	IV

Reading	Earliest attestation (century)
εν	IV
χριστω	IV
ιησου	IV
τω	IV
κυριω	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ουτως] (3/3) IV: 20001 20003 V: 20002
2. και] (3/3) IV: 20001 20003 V: 20002
3. υμεις] (3/3) IV: 20001 20003 V: 20002
4. λογιζεσθε] (1/3) IV: 20001
 - λογιζεσθαι: IV: 20003 V: 20002
5. εαυτους] (3/3) IV: 20001 20003 V: 20002
6. νεκρους] (1/3) V: 20002
 - ειnai νεκρους: IV: 20001 20003
7. μεν] (3/3) IV: 20001 20003 V: 20002
8. ειnai] (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
9. τη] (3/3) IV: 20001 20003 V: 20002
10. αμαρτια] (3/3) IV: 20001 20003 V: 20002
11. ζωντας] (3/3) IV: 20001 20003 V: 20002
12. δε] (3/3) IV: 20001 20003 V: 20002
13. τω] (3/3) IV: 20001 20003 V: 20002
14. θεω] (3/3) IV: 20001 20003 V: 20002
15. εν] (3/3) IV: 20001 20003 V: 20002
16. χριστω] (3/3) IV: 20001 20003 V: 20002
17. ιησου] (3/3) IV: 20001 20003 V: 20002
18. τω] (1/3) IV: 20001

- *either missing or lacuna*: IV: 20003 V: 20002

19. κυριω] (1/3) IV: 20001

- *either missing or lacuna*: IV: 20003 V: 20002

20. ημων] (1/3) IV: 20001

- *either missing or lacuna*: IV: 20003 V: 20002

Verse 6:12

Byz^{RP}: μη¹ ουν² βασιλευετω³ η⁴ αμαρτια⁵ εν⁶ τω⁷
θνητω⁸ υμων⁹ σωματι¹⁰ εις¹¹ το¹² υπακουειν¹³
αυτη¹⁴ εν¹⁵ ταις¹⁶ επιθυμiais¹⁷ αυτου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10094

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μη	III
ουν	III
βασιλευετω	V
η	IV
αμαρτια	IV
εν	III
τω	III
θνητω	III
υμων	III
σωματι	IV
εις	IV
το	IV
υπακουειν	IV
αυτη	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ταις	IV
επιθυμιας	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.6.12}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.6.12}** group, attesting to μη ουν βασιλευετω η αμαρτια εν τω θνητω υμων σωματι εις το υπακουειν ταις επιθυμιαις αυτου (3): IV: 20001 20003 V: 20002

Apparatus

1. μη] (4/4) →A_{rom.6.12} || III: 10046
2. ουν] (4/4) →A_{rom.6.12} || III: 10046
3. βασιλευετω] (3/4) →A_{rom.6.12}
 - βα[?]: III: 10046
4. η] (3/4) →A_{rom.6.12}
 - [?]: III: 10046

5. $\alpha\mu\alpha\rho\tau\iota\alpha]$ (3/4) $\rightarrow A_{\text{rom.6.12}}$
- $[?]\alpha$: III: 10046
6. $\epsilon\nu]$ (4/4) $\rightarrow A_{\text{rom.6.12}} \parallel$ III: 10046
7. $\tau\omega]$ (4/4) $\rightarrow A_{\text{rom.6.12}} \parallel$ III: 10046
8. $\theta\nu\eta\tau\omega]$ (4/4) $\rightarrow A_{\text{rom.6.12}} \parallel$ III: 10046
9. $\upsilon\mu\omega\nu]$ (4/4) $\rightarrow A_{\text{rom.6.12}} \parallel$ III: 10046
10. $\sigma\omega\mu\alpha\tau\iota]$ (3/4) $\rightarrow A_{\text{rom.6.12}}$
- $[?]$: III: 10046
11. $\epsilon\iota\varsigma]$ (3/4) $\rightarrow A_{\text{rom.6.12}}$
- $[?]$: III: 10046
12. $\tau\omicron]$ (3/4) $\rightarrow A_{\text{rom.6.12}}$
- $[?]$: III: 10046
13. $\upsilon\pi\alpha\kappa\omicron\upsilon\epsilon\iota\nu]$ (3/4) $\rightarrow A_{\text{rom.6.12}}$
- $[?]\pi\alpha\kappa\omicron\upsilon\epsilon\iota\nu$: III: 10046
14. $\alpha\upsilon\tau\eta]$ (1/4) III: 10046
- *either missing or lacuna*: $\rightarrow A_{\text{rom.6.12}}$
15. $\epsilon\nu]$ (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{rom.6.12}} \parallel$ III: 10046
16. $\tau\alpha\iota\varsigma]$ (3/4) $\rightarrow A_{\text{rom.6.12}}$
- *either missing or lacuna*: III: 10046
17. $\epsilon\pi\iota\theta\upsilon\mu\iota\alpha\iota\varsigma]$ (3/4) $\rightarrow A_{\text{rom.6.12}}$

- *either missing or lacuna:* III: 10046

18. αὐτοῦ] (3/4) → A_{rom.6.12}

- *either missing or lacuna:* III: 10046

Verse 6:13

Byz^{RP}: μηδε¹ παριστανετε² τα³ μελη⁴ υμων⁵ οπλα⁶
 αδικιας⁷ τη⁸ αμαρτια⁹ αλλα¹⁰ παραστησατε¹¹
 εαυτους¹² τω¹³ θεω¹⁴ ως¹⁵ εκ¹⁶ νεκρων¹⁷ ζωντας¹⁸
 και¹⁹ τα²⁰ μελη²¹ υμων²² οπλα²³ δικαιοσυνης²⁴ τω²⁵
 θεω²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 VI: 10094
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μηδε	IV
παριστανετ̃εν	
τα	IV
μελη	IV
υμων	IV
οπλα	IV
αδικιας	IV
τη	IV
αμαρτια	IV
αλλα	IV
παραστησατ̃ε	

Reading	Earliest attestation (century)
εαυτους	IV
τω	IV
θεω	IV
ως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκ	IV
νεκρων	IV
ζωντας	IV
και	IV
τα	IV
μελη	IV
υμων	IV
οπλα	IV
δικαιοσυνη	V
τω	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.6.13}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.6.13}** group, attesting to μηδε παριστανετε τα μελη υμων οπλα αδικιας τη αμαρτια αλλα παραστησατε εαυτους τω θεω ωσει εκ νεκρων ζωντας και τα μελη υμων οπλα δικαιοσυνης τω θεω (2): IV: 20001 V: 20002

Apparatus

1. μηδε] (3/3) →A_{rom.6.13} || IV: 20003
2. παριστανετε] (3/3) →A_{rom.6.13} || IV: 20003
3. τα] (3/3) →A_{rom.6.13} || IV: 20003
4. μελη] (3/3) →A_{rom.6.13} || IV: 20003
5. υμων] (3/3) →A_{rom.6.13} || IV: 20003

6. $\text{οπλα}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
7. $\text{αδικιας}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
8. $\text{τη}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
9. $\text{αμαρτια}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
10. $\text{αλλα}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
11. $\text{παραστησατε}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
12. $\text{εαυτους}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
13. $\text{τω}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
14. $\text{θεω}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
15. $\text{ως}] (0/3) \text{ None}$
- $\text{ωσει:} \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
16. $\text{εχ}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
17. $\text{νεκρων}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
18. $\text{ζωντας}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
19. $\text{και}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
20. $\text{τα}] (2/3) \rightarrow A_{\text{rom.6.13}}$
- *either missing or lacuna:* IV: 20003
21. $\text{μελη}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
22. $\text{υμων}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$
23. $\text{οπλα}] (3/3) \rightarrow A_{\text{rom.6.13}} \parallel \text{IV: } 20003$

24. δικαιοσυνης] (3/3) $\rightarrow A_{\text{rom.6.13}}$ \parallel IV: 20003

25. τω] (3/3) $\rightarrow A_{\text{rom.6.13}}$ \parallel IV: 20003

26. θεω] (3/3) $\rightarrow A_{\text{rom.6.13}}$ \parallel IV: 20003

Verse 6:14

Byz^{RP}: αμαρτια¹ γαρ² υμων³ ου⁴ κυριευσει⁵ ου⁶ γαρ⁷
εστε⁸ υπο⁹ νομον¹⁰ αλλ¹¹ υπο¹² χαριν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αμαρτια	IV
γαρ	IV
υμων	IV
ου	IV
κυριευσει	IV
ου	IV
γαρ	III
εστε	IV
υπο	IV
νομον	IV
αλλ	V
υπο	IV
χαριν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.6.14} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. αμαρτια] (3/4) →unanimous_{rom.6.14} || IV: 20001 20003
 - αμαρτι: III: 10046
2. γαρ] (3/4) →unanimous_{rom.6.14} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
3. υμων] (3/4) →unanimous_{rom.6.14} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
4. ου] (2/4) →unanimous_{rom.6.14} || IV: 20003
 - ουκετι: IV: 20001
 - *either missing or lacuna*: III: 10046
5. κυριευσει] (3/4) →unanimous_{rom.6.14} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
6. ου] (3/4) →unanimous_{rom.6.14} || IV: 20001 20003

- *either missing or lacuna*: III: 10046
7. γαρ] (4/4) → unanimous_{rom.6.14} || III: 10046 IV: 20001 20003
8. εστε] (3/4) → unanimous_{rom.6.14} || IV: 20001 20003
- *either missing or lacuna*: III: 10046
9. υπο] (3/4) → unanimous_{rom.6.14} || IV: 20001 20003
- υ[?]: III: 10046
10. νομον] (3/4) → unanimous_{rom.6.14} || IV: 20001 20003
- *either missing or lacuna*: III: 10046
11. αλλ] (1/4) → unanimous_{rom.6.14}
- αλλα: IV: 20001 20003
 - *either missing or lacuna*: III: 10046
12. υπο] (3/4) → unanimous_{rom.6.14} || IV: 20001 20003
- *either missing or lacuna*: III: 10046
13. χαριν] (3/4) → unanimous_{rom.6.14} || IV: 20001 20003
- *either missing or lacuna*: III: 10046

Verse 6:15

Byz^{RP}: τι¹ ουν² αμαρτησομεν³ οτι⁴ ουκ⁵ εσμεν⁶ υπο⁷
νομον⁸ αλλ⁹ υπο¹⁰ χαριν¹¹ μη¹² γενοιτο¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τι	IV
ουν	IV
αμαρτησομε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οτι	IV
ουκ	IV
εσμεν	IV
υπο	IV
νομον	IV
αλλ	V
υπο	IV
χαριν	IV
μη	IV
γενοιτο	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{rom.6.15}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow \text{A}_{\text{rom.6.15}}$ group, attesting to τι ουν αμαρτησωμεν οτι ουκ εσμεν υπο νομον αλλα υπο χαριν μη γενοιτο (2): IV: [20001](#) [20003](#)

Apparatus

1. τι] (3/3) $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
2. ουν] (3/3) $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
3. αμαρτησομεν] (0/3) None
 - αμαρτησωμεν: $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
4. οτι] (3/3) $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
5. ουκ] (3/3) $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
6. εσμεν] (3/3) $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
7. υπο] (3/3) $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
8. νομον] (3/3) $\rightarrow \text{A}_{\text{rom.6.15}}$ || V: [20002](#)
9. αλλ] (1/3) V: [20002](#)

- $\alpha\lambda\lambda\alpha: \rightarrow A_{\text{rom.6.15}}$

10. $\upsilon\pi\omicron] (3/3) \rightarrow A_{\text{rom.6.15}} \parallel \text{V: } 20002$

11. $\chi\alpha\rho\iota\nu] (3/3) \rightarrow A_{\text{rom.6.15}} \parallel \text{V: } 20002$

12. $\mu\eta] (3/3) \rightarrow A_{\text{rom.6.15}} \parallel \text{V: } 20002$

13. $\gamma\epsilon\nu\omicron\iota\tau\omicron] (3/3) \rightarrow A_{\text{rom.6.15}} \parallel \text{V: } 20002$

Verse 6:16

Byz^{RP}: ουκ¹ οιδατε² οτι³ ω⁴ παριστανετε⁵ εαυτους⁶
 δουλους⁷ εις⁸ υπακοην⁹ δουλοι¹⁰ εστε¹¹ ω¹² υπακουετε¹³
 ητοι¹⁴ αμαρτιας¹⁵ εις¹⁶ θανατον¹⁷ η¹⁸ υπακοης¹⁹ εις²⁰
 δικαιοσυνην²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουκ	IV
οιδατε	IV
οτι	IV
ω	IV
παριστανετε	IV
εαυτους	IV
δουλους	IV
εις	IV
υπακοην	IV
δουλοι	IV
εστε	IV
ω	IV
υπακουετε	IV
ητοι	IV
αμαρτιας	IV
εις	IV
θανατον	IV
η	IV
υπακοης	IV

Reading	Earliest attestation (century)
εις	IV
δικαιοσυνην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. ουκ] (3/3) →**unanimous**_{rom.6.16} || V: [20002](#)
2. οιδατε] (3/3) →**unanimous**_{rom.6.16} || V: [20002](#)
3. οτι] (3/3) →**unanimous**_{rom.6.16} || V: [20002](#)

4. $\omega] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
5. $\text{παριστανετε}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
6. $\text{εαυτους}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
7. $\text{δουλους}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
8. $\text{εις}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
9. $\text{υπακοην}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
10. $\text{δουλοι}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
11. $\text{εστε}] (2/3) \rightarrow \text{unanimous}_{\text{rom.6.16}}$
 - $\text{εσται}: V: 20002$
12. $\omega] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
13. $\text{υπακουετε}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
14. $\text{ητοι}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
15. $\text{αμαρτιας}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
16. $\text{εις}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
17. $\text{θανατον}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
18. $\eta] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
19. $\text{υπακοης}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
20. $\text{εις}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$
21. $\text{δικαιοσυνην}] (3/3) \rightarrow \text{unanimous}_{\text{rom.6.16}} \parallel V: 20002$

Verse 6:17

Byz^{RP}: χαρις¹ δε² τω³ θεω⁴ οτι⁵ ητε⁶ δουλοι⁷ της⁸
 αμαρτιας⁹ υπηκουσατε¹⁰ δε¹¹ εκ¹² καρδιας¹³ εις¹⁴
 ον¹⁵ παρεδοθητε¹⁶ τυπον¹⁷ διδαχης¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαρις	IV
δε	IV
τω	IV
θεω	IV
οτι	IV
ητε	IV
δουλοι	IV
της	IV
αμαρτιας	IV
υπηκουσατε	IV
δε	IV
εκ	IV
καρδιας	IV
εις	IV
ον	IV
παρεδοθητε	IV
τυπον	IV

Reading	Earliest attestation (century)
διδαχης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001 20003**

Apparatus

1. **χαρις]** (3/3) →**unanimous**_{rom.6.17} || V: **20002**
2. **δε]** (3/3) →**unanimous**_{rom.6.17} || V: **20002**
3. **τω]** (3/3) →**unanimous**_{rom.6.17} || V: **20002**

4. θεω] (3/3) →unanimous_{rom.6.17} || V: 20002
5. οτι] (3/3) →unanimous_{rom.6.17} || V: 20002
6. ητε] (3/3) →unanimous_{rom.6.17} || V: 20002
7. δουλοι] (3/3) →unanimous_{rom.6.17} || V: 20002
8. της] (3/3) →unanimous_{rom.6.17} || V: 20002
9. αμαρτιας] (3/3) →unanimous_{rom.6.17} || V: 20002
10. υπηκουσατε] (2/3) →unanimous_{rom.6.17}
- υπηκουσαται: V: 20002
11. δε] (3/3) →unanimous_{rom.6.17} || V: 20002
12. εκ] (3/3) →unanimous_{rom.6.17} || V: 20002
13. καρδιας] (2/3) →unanimous_{rom.6.17}
- καθαρας καρδιας: V: 20002
14. εις] (3/3) →unanimous_{rom.6.17} || V: 20002
15. ον] (3/3) →unanimous_{rom.6.17} || V: 20002
16. παρεδοθητε] (3/3) →unanimous_{rom.6.17} || V: 20002
17. τυπον] (3/3) →unanimous_{rom.6.17} || V: 20002
18. διδαχης] (3/3) →unanimous_{rom.6.17} || V: 20002

Verse 6:18

Byz^{RP}: ελευθερωθεντες¹ δε² απο³ της⁴ αμαρτιας⁵
 εδουλωθητε⁶ τη⁷ δικαιοσυνη⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελευθερωθεντες	IV
δε	IV
απο	IV
της	IV
αμαρτιας	IV
εδουλωθητε	IV
τη	IV
δικαιοσυνη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ελευθερωθεντες] (3/3) →unanimous_{rom.6.18} || IV: 20001
2. δε] (2/3) →unanimous_{rom.6.18}
 - ουν: IV: 20001
3. απο] (3/3) →unanimous_{rom.6.18} || IV: 20001
4. της] (3/3) →unanimous_{rom.6.18} || IV: 20001
5. αμαρτιας] (3/3) →unanimous_{rom.6.18} || IV: 20001
6. εδουλωθητε] (3/3) →unanimous_{rom.6.18} || IV: 20001
7. τη] (3/3) →unanimous_{rom.6.18} || IV: 20001
8. δικαιοσυνη] (3/3) →unanimous_{rom.6.18} || IV: 20001

Verse 6:19

Byz^{RP}: ἀνθρωπινον¹ λεγω² δια³ την⁴ ασθενειαν⁵ της⁶
σαρκος⁷ υμων⁸ ωσπερ⁹ γαρ¹⁰ παρεστησατε¹¹ τα¹²
μελη¹³ υμων¹⁴ δουλα¹⁵ τη¹⁶ ακαθαρσια¹⁷ και¹⁸
τη¹⁹ ανομια²⁰ εις²¹ την²² ανομιαν²³ ουτως²⁴ νυν²⁵
παραστησατε²⁶ τα²⁷ μελη²⁸ υμων²⁹ δουλα³⁰ τη³¹
δικαιοσυνη³² εις³³ αγιασμον³⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10094
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
---------	--------------------------------

ανθρωπινον	IV
------------	----

λεγω	IV
------	----

δια	IV
-----	----

την	IV
-----	----

ασθενειαν	V
-----------	---

της	IV
-----	----

σαρκος	IV
--------	----

υμων	IV
------	----

ωσπερ	IV
-------	----

γαρ	IV
-----	----

παρεστησατε	IV
-------------	----

τα	IV
----	----

μελη	IV
------	----

υμων	IV
------	----

δουλα	IV
-------	----

τη	IV
----	----

ακαθαρσια	IV
-----------	----

και	IV
-----	----

Reading	Earliest attestation (century)
τη	IV
ανομια	IV
εις	IV
την	IV
ανομιαν	IV
ουτως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νυν	IV
παρὰστησατε	
τα	IV
μελη	IV
υμων	IV
δουλα	IV
τη	IV
δικαιοσυνη	IV
εις	IV
αγιασμον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ανθρωπινον] (2/2) IV: 20001 V: 20002
2. λεγω] (2/2) IV: 20001 V: 20002
3. δια] (2/2) IV: 20001 V: 20002
4. την] (2/2) IV: 20001 V: 20002
5. ασθενειαν] (1/2) V: 20002
 - ασθενιαν: IV: 20001
6. της] (2/2) IV: 20001 V: 20002
7. σαρκος] (2/2) IV: 20001 V: 20002
8. υμων] (2/2) IV: 20001 V: 20002

9. ωσπερ] (2/2) IV: 20001 V: 20002
10. γαρ] (2/2) IV: 20001 V: 20002
11. παρεστησατε] (2/2) IV: 20001 V: 20002
12. τα] (2/2) IV: 20001 V: 20002
13. μελη] (2/2) IV: 20001 V: 20002
14. υμων] (2/2) IV: 20001 V: 20002
15. δουλα] (2/2) IV: 20001 V: 20002
16. τη] (2/2) IV: 20001 V: 20002
17. ακαθαρσια] (2/2) IV: 20001 V: 20002
18. και] (2/2) IV: 20001 V: 20002
19. τη] (2/2) IV: 20001 V: 20002
20. ανομια] (2/2) IV: 20001 V: 20002
21. εις] (2/2) IV: 20001 V: 20002
22. την] (2/2) IV: 20001 V: 20002
23. ανομιαν] (2/2) IV: 20001 V: 20002
24. ουτως] (0/2) None

- ουτω: IV: 20001 V: 20002

25. νυν] (2/2) IV: 20001 V: 20002
26. παραστησατε] (2/2) IV: 20001 V: 20002
27. τα] (2/2) IV: 20001 V: 20002
28. μελη] (2/2) IV: 20001 V: 20002
29. υμων] (2/2) IV: 20001 V: 20002
30. δουλα] (1/2) IV: 20001

- οπλα: V: 20002

- 31. τη] (2/2) IV: 20001 V: 20002
- 32. δικαιοσύνη] (2/2) IV: 20001 V: 20002
- 33. εις] (2/2) IV: 20001 V: 20002
- 34. αγιασμον] (2/2) IV: 20001 V: 20002

Verse 6:20

Byz^{RP}: οτε¹ γαρ² δουλοι³ ητε⁴ της⁵ αμαρτιας⁶
ελευθεροι⁷ ητε⁸ τη⁹ δικαιοσυνη¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10094

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτε	IV
γαρ	IV
δουλοι	IV
ητε	IV
της	IV
αμαρτιας	IV
ελευθεροι	IV
ητε	IV
τη	IV
δικαιοσυνη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{rom.6.20} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οτε] (3/3) →unanimous_{rom.6.20}
2. γαρ] (3/3) →unanimous_{rom.6.20}
3. δουλοι] (3/3) →unanimous_{rom.6.20}
4. ητε] (3/3) →unanimous_{rom.6.20}
5. της] (3/3) →unanimous_{rom.6.20}
6. αμαρτιας] (3/3) →unanimous_{rom.6.20}
7. ελευθεροι] (3/3) →unanimous_{rom.6.20}
8. ητε] (3/3) →unanimous_{rom.6.20}
9. τη] (3/3) →unanimous_{rom.6.20}
10. δικαιοσυνη] (3/3) →unanimous_{rom.6.20}

Verse 6:21

Byz^{RP}: τινά¹ οὐν² καρπον³ ειχετε⁴ τότε⁵ ἐφ⁶ οἷς⁷
 νυν⁸ ἐπαισχυνεσθε⁹ το¹⁰ γαρ¹¹ τέλος¹² ἐκείνων¹³
 θανατος¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10094

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τινα	IV
ουν	IV
καρπον	IV
ειχετε	IV
τοτε	IV
εφ	IV
οις	IV
νυν	IV
επαισχυνεσθε	IV
το	IV
γαρ	IV
τελος	IV
εκεινων	IV
θανατος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. τινα] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
2. ουν] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
3. καρπον] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
4. ειχετε] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
5. τοτε] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
6. εφ] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
7. ος] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
8. νυν] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003
9. επαισχυνεσθε] (2/3) →**unanimous**_{rom.6.21} || IV: 20003
 - επεσχυνεσθε: IV: 20001
10. το] (3/3) →**unanimous**_{rom.6.21} || IV: 20001 20003

11. γαρ] (2/3) → unanimous_{rom.6.21} || IV: 20001

- μεν γαρ: IV: 20003

12. τέλος] (3/3) → unanimous_{rom.6.21} || IV: 20001 20003

13. εκεινων] (2/3) → unanimous_{rom.6.21} || IV: 20003

- εκινων: IV: 20001

14. θανατος] (3/3) → unanimous_{rom.6.21} || IV: 20001 20003

Verse 6:22

Byz^{RP}: νυνι¹ δε² ελευθερωθεντες³ απο⁴ της⁵ αμαρτιας⁶
 δουλωθεντες⁷ δε⁸ τω⁹ θεω¹⁰ εχετε¹¹ τον¹² καρπον¹³
 υμων¹⁴ εις¹⁵ αγιασμον¹⁶ το¹⁷ δε¹⁸ τελος¹⁹ ζωην²⁰
 αιωνιον²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυνι	IV
δε	IV
ελευθερωθεντες	IV
απο	IV
της	IV
αμαρτιας	IV
δουλωθεντες	IV
δε	IV
τω	IV
θεω	IV
εχετε	IV
τον	IV
καρπον	IV
υμων	IV
εις	IV

Reading	Earliest attestation (century)
αγιασμον	IV
το	IV
δε	IV
τελος	IV
ζωην	IV
αιωνιον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: **20002**

Apparatus

1. νυνι] (2/4) → unanimous_{rom.6.22} || IV: 20001
 - [?]υνι: VI: 10094
 - νυνει: IV: 20003
2. δε] (4/4) → unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
3. ελευθερωθεντες] (3/4) → unanimous_{rom.6.22} || IV: 20001 20003
 - ελευθ[?]ωθεντες: VI: 10094
4. απο] (4/4) → unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
5. της] (3/4) → unanimous_{rom.6.22} || IV: 20001 20003
 - [?]η[?]: VI: 10094
6. αμαρτιας] (3/4) → unanimous_{rom.6.22} || IV: 20001 20003
 - [?]: VI: 10094
7. δουλωθεντες] (3/4) → unanimous_{rom.6.22} || IV: 20001 20003
 - [?]ωλουθεντες: VI: 10094
8. δε] (4/4) → unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
9. τω] (4/4) → unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
10. θεω] (4/4) → unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
11. εχετε] (4/4) → unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
12. τον] (4/4) → unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
13. καρπον] (3/4) → unanimous_{rom.6.22} || IV: 20001 20003
 - κ[?]: VI: 10094

14. υμων] (3/4) →unanimous_{rom.6.22} || IV: 20001 20003
- [?]: VI: 10094
15. εις] (4/4) →unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
16. αγιασμον] (4/4) →unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
17. το] (4/4) →unanimous_{rom.6.22} || IV: 20001 20003 VI: 10094
18. δε] (2/4) →unanimous_{rom.6.22} || IV: 20003
- [?]: VI: 10094
 - τε: IV: 20001
19. τελος] (3/4) →unanimous_{rom.6.22} || IV: 20001 20003
- τ[?]: VI: 10094
20. ζωην] (3/4) →unanimous_{rom.6.22} || IV: 20001 20003
- [?]: VI: 10094
21. αιωνιον] (3/4) →unanimous_{rom.6.22} || IV: 20001 20003
- [?]ω[?]: VI: 10094

Verse 6:23

Byz^{RP}: τα¹ γαρ² οψωνια³ της⁴ αμαρτιας⁵ θανατος⁶
το⁷ δε⁸ χαρισμα⁹ του¹⁰ θεου¹¹ ζωη¹² αιωνιος¹³ εν¹⁴
χριστω¹⁵ ιησου¹⁶ τω¹⁷ κυριω¹⁸ ημων¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	IV
γαρ	IV
οψωνια	IV
της	IV
αμαρτιας	IV
θανατος	IV
το	IV
δε	IV
χαρισμα	IV
του	IV
θεου	IV
ζωη	IV
αιωνιος	IV
εν	IV
χριστω	IV
ιησου	IV
τω	IV

Reading	Earliest attestation (century)
κυριω	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.6.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. τα] (2/2) →**unanimous**_{rom.6.23}
2. γαρ] (2/2) →**unanimous**_{rom.6.23}
3. οψωνια] (2/2) →**unanimous**_{rom.6.23}

4. **της]** (2/2) →unanimous_{rom.6.23}
5. **αμαρτιας]** (2/2) →unanimous_{rom.6.23}
6. **θανατος]** (2/2) →unanimous_{rom.6.23}
7. **το]** (2/2) →unanimous_{rom.6.23}
8. **δε]** (2/2) →unanimous_{rom.6.23}
9. **χαρισμα]** (2/2) →unanimous_{rom.6.23}
10. **του]** (2/2) →unanimous_{rom.6.23}
11. **θεου]** (2/2) →unanimous_{rom.6.23}
12. **ζωη]** (2/2) →unanimous_{rom.6.23}
13. **αιωνιος]** (2/2) →unanimous_{rom.6.23}
14. **εν]** (2/2) →unanimous_{rom.6.23}
15. **χριστω]** (2/2) →unanimous_{rom.6.23}
16. **ιησου]** (2/2) →unanimous_{rom.6.23}
17. **τω]** (2/2) →unanimous_{rom.6.23}
18. **κυριω]** (2/2) →unanimous_{rom.6.23}
19. **ημων]** (2/2) →unanimous_{rom.6.23}